

**To:** Campbell, Rich[Campbell.Rich@epa.gov]  
**From:** Howard Shanker  
**Sent:** Thur 4/10/2014 2:17:05 AM  
**Subject:** FW: STOPP - Water Analysis for Hickman Site  
[AttyCoverLtr-WaterLaw.pdf](#)  
[DefineWaterTerms.pdf](#)  
[CronoAZWaterLaw.pdf](#)  
[Hickman-CompEnviroRqst.pdf](#)

Hey Rich - One of the community members sent me the attached today. He touches on various aspects of water law, including but not limited to NPDES issues. I thought it might be helpful. Sorry I didn't get to call you today. If you could give me a call tomorrow on my cell (928) 699-3637 that would be great. I'll be driving to and from Window Rock and should have some time to talk while I'm in the car. Thanks for everything.

Howard

**From:** Randi Hill [mailto:rhil85053@yahoo.com]  
**Sent:** Wednesday, April 09, 2014 6:01 PM  
**To:** Howard Shanker  
**Cc:** Linda Butler  
**Subject:** STOPP - Water Analysis for Hickman Site

Howard, please see below my letter of summation to you and supporting documentation on the subject.

If you have any questions, please contact me at 602.738.0907.

Randi Hill

STOPP

Linda, Please send out to the MC group as I may not have the full list of members. THANKS!